



## Education Board

**Date:** THURSDAY, 22 JANUARY 2026

**Time:** 10.30 am

**Venue:** COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

- Naresh Hari Sonpar (Chairman)
- Tim McNally (Deputy Chair)
- Deputy Anne Corbett
- Deputy Helen Fentimen OBE JP
- Steve Goodman OBE
- Deputy Caroline Haines
- Shravan Joshi MBE
- Alderman Robert Howard
- Mandeep Thandi
- James Adeleke
- Bolu Faseun
- Jane Hindle
- Floyd Steadman OBE

**Enquiries:** **Jayne Moore**  
**[Jayne.Moore@cityoflondon.gov.uk](mailto:Jayne.Moore@cityoflondon.gov.uk)**

Accessing the public part of the meeting: Members of the public can observe all public meetings of the City of London Corporation by following this link: <https://www.youtube.com/@CityofLondonCorporation/streams> or the link below for this meeting:  
<https://youtube.com/live/jJ0uZQMkLVM?feature=share>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **PUBLIC MINUTES**  
To agree the public minutes and summary of the meeting of 23 September 2025  
**For Decision**  
(Pages 7 - 14)
4. **OUTSTANDING ACTIONS**  
Report of the Town Clerk.  
**For Information**  
(Pages 15 - 16)
5. **CITY PREMIUM GRANT 2024/25 UPDATE**  
To receive the report of the Strategic Director of Education & Skills  
**For Information**  
(Pages 17 - 76)

**Skills**

6. **MENTORING UPDATE**  
**For Information**  
(Verbal Report)
7. **LONDON CAREERS FESTIVAL - UPDATE**  
**For Information**  
(Verbal Report)
8. **UPDATE ON CITY OF LONDON CORPORATION'S ADULT SKILLS EDUCATION AND APPRENTICESHIP**  
To receive the report of the Strategic Director for Education and Skills and the Executive Director of Community and Children's Services.  
**For Information**  
(Pages 77 - 84)

9. **APPRENTICESHIP LEVY SPEND UPDATE**

To receive the report of the Chief People Officer, People & HR.

**For Information**  
(Pages 85 - 106)

**Cultural & Creative Learning**

10. **CULTURAL & CREATIVE LEARNING FUND 2024/25 EVALUATION REPORT**

To receive the report of the Director of Community and Children's Services Department.

**For Information**  
(Pages 107 - 154)

**Education**

11. **REVENUE BUDGETS 2026/27**

To consider the report of The Chamberlain and the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 155 - 160)

12. **EDUCATION BOARD BUDGET MONITORING REPORT - 2025/26 PERIOD 9**

To receive the report of the Executive Director of Community and Children's Services

**For Information**  
(Pages 161 - 166)

13. **EDUCATION STRATEGY 2024-29 - YEAR 1 UPDATE**

To receive the report of the Strategic Director of Education & Skills

**For Information**  
(Pages 167 - 212)

14. **PRIMARY ARTS QUARTERLY REPORT - DECEMBER 2025**

To receive the quarterly Primary Parts programme report.

**For Information**  
(Pages 213 - 226)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

16. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

**17. EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

**For Decision**

**Part 2 - Non-Public Agenda**

**18. NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 23 September 2025.

**For Decision**

(Pages 227 - 230)

**19. THE CITY EDUCATIONAL TRUST FUND (CHARITY NO. 290840) GRANT MANAGEMENT UPDATE**

To consider the report of the Acting Managing Director of City Bridge Foundation

**For Information**

(Pages 231 - 240)

**20. CHARITIES FINANCE UPDATE**

To consider the report of the City Bridge Foundation & Charities Finance Director.

**For Decision**

(Pages 241 - 248)

**21. THE CITY EDUCATIONAL TRUST FUND (CHARITY NO. 290840) AND COMBINED EDUCATION CHARITY (CHARITY NO. 312836) RISK MANAGEMENT REPORT**

To consider the report of the Acting Managing Director of City Bridge Foundation

**For Decision**

(Pages 249 - 272)

**22. CITY CORPORATION MENTORING PROJECT**

To receive the report of the Strategic Director of Education and Skills

**For Information**

(Pages 273 - 294)

**23. NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

**24. ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**